### Proforma for Medical Certificate to be obtained from an Eye Specialist by candidates who have applied for the posts of Traffic Apprentice (Cat. No. 2)/Goods Guard (Cat. No. 4) against CEN No. 03/2015.

Paste here your recent colour
passport size photograph of
size 3.5 cm x 3.5 cm
(The colour photograph
should not be more than 3
months old)
The photograph should be
attested by the eye specialist

I have checked up Smt./Shri/Kumari
who has applied for the post of Traffic
Apprentice/Goods Guard in Railways. Acuity of vision/colour vision of his/her has
been tested in view of the following standards required for appointment on the
Railways.

Signature of candidate in the above box below the photograph

Post	Class	Distant vision	Near vision	Colour vision Ishihara
Traffic Apprentice / Goods Guard	A-2	6/9, 6/9 without glasses with fogging test	Sn 0.6/0.6 without glasses	Normal

					l
Smt./Sh	ri/Kumari		 fully conforms	s to the above vision s	standards.
Name o	f the Eye Specialist				
Registra	ation No. of the Eye S	pecialist.			
Place:					
Date:					
			(Signature &	Seal of the Eye Sp	ecialist)

Annexure-I

#### FORM OF CASTE CERTIFICATE FOR SC/ST

This is to certify that Shri*/ Srimati/ Kumari*		
Town/District/Division*		
belongs to the	ognised as a Scheduled Caste / Scheduled Tribe under :-	
*The Constitution Scheduled Castes Order 1950.		
*The Constitution Scheduled Tribes Order 1950.		
*The Constitution (Scheduled Castes) (Union Territories) (P	· · · · · · · · · · · · · · · · · · ·	
*The Constitution (Scheduled Tribes) (Union Territories) (Pa		
	es Lists (Modification Order 1956, the Bombay Re-organisat	
	of Himachal Pradesh Act 1970, the North Eastern Areas (Re-	-
organisation) Act 1971 and the Scheduled Castes and Sche	duled Tribes Orders, (Amendment) Act	
1976]	Ordoro 1056	
*The Constitution (Jammu and Kashmir)* Scheduled Castes		
and Scheduled *Tribes Orders (Amendment) Act, 1976	ed Tribes Order, 1959 as amended by the Scheduled Castes	S
*The Constitution (Dadra and Nagar Haveli)* Scheduled Ca	stos Ordor 1062	
*The Constitution (Dadra and Nagar Haveli) Scheduled Ca		
*The Constitution (Pondicherry) Scheduled Castes Orders,		
*The Constitution (Uttar Pradesh) Scheduled Tribes Order,		
*The Constitution (Goa, Daman and Diu) Scheduled Castes		
*The Constitution (Goa, Daman and Diu) Scheduled Tribes		
*The Constitution (Nagaland) Scheduled Tribes Order, 1970		
*The Constitution (Sikkim) Scheduled Castes Order, 1978		
*The Constitution (Sikkim) Scheduled Tribes Order, 1978		
*The Constitution (Jammu & Kashmir) Scheduled Tribes Or	der, 1989	
*The Constitution (SC) Orders (Amendment) Act, 1990		
*The Constitution (ST) Orders (Amendment) Ordinance Act	, 1991	
*The Constitution (ST) Orders (Amendment) Ordinance Act		
*The Constitution (Scheduled Castes) Orders (Amendment)		
*The Constitution (Scheduled Castes) Orders (Second Ame		
*The Scheduled Castes and Scheduled Tribes Orders (Ame		
2. Applicable in the case of Scheduled Castes/Scheduled T	ribes persons who have migrated from one State/Union	
Territory Administration.		
TI: 10	· (0	
This certificate is issued on the basis of the Scheduled Casi		,
	of Shri/Srimati/Kumari of Villa	
	of the State/Union Territory*who belongs	
	cheduled Caste/ Scheduled Tribe in the State/ Union Territor	ory"
issued by thedated.		
2 Shri/Srimati/Kumari* and /or* his/hor* family ordinarily roy	sides in Village/Town* District/ Division* o	¬f
the State/ Union Territory* of	ides in village/Town District Division o	,,
the state, shigh remaining shimming		
Place	Signature	
Date	Designation	
	(with seal of Office)	
	State/ Union Territory	
* Please delete the words which are not applicable.	•	
@ Please quote the specific presidential order.		
% Delete the Paragraph, which is not applicable		
Note: (a) The term "ordinarily reside(s)" used here will have	e the same meaning as in Section 20 of the Representation	າ ດf

the People Act, 1950.

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.

2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate / Presidency Magistrate.

3. Revenue Officers not below the rank of Tehsildar.

4. Sub-Divisional Officer of the area where the candidate and / or his / her family normally reside(s).

5. Certificates issued by Gazetteed Officers of the Central or of a State Government Countersigned by the District Magistrate concerned.

6. Administrator/ Secretary to Administrator (Laccadive, Minicoy and Admindivi Islands).

### **OBC CERTIFICATE FORMAT**

### FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

of Village/Town				son/daughter of
State/ Union Territory belo				
recognised as a Backward Class under the Government				
Resolution No	dated		*	
01.110	.,			
Shri/Smt./Kum.*				
theDistrict/Division of the				state/Union Territory. This
is also to certify that he/she does not belong to the person				
Schedule to the Government of India, Department of Pe				
8.9.1993 and modified vide Government of India, Department (Page) dated 37.05.2013**	artment of	Personne	rand rra	Ining O.M.No.36033/1/2013-
Estt. (Res) dated 27.05.2013**.				
				DISTRICT MAGISTRATE /
				DISTRICT MAGISTRATE / DY. COMMISSIONER ETC.
				DISTRICT MAGISTRATE / DY. COMMISSIONER ETC.
Date:				
Date:				
(Seal)			lo of Do	DY. COMMISSIONER ETC.
	mention	the detai	ls of Re	DY. COMMISSIONER ETC.

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of

\*\*\_ As amended from time to time.

the People Act, 1950.

# Proforma for declaration to be submitted by Other Backward Class Candidates at the time of document verification, who had applied for the posts against Employment Notice No CEN 03/2015

#### **DECLARATION**

"[,	son/daughter	of	Shri
	resident of Vil	lage/Tow	n/ City
district			State
hereby declare that I belong	to the		
(indicate your sub caste) community which is recongni	sed as a backwar	d class	by the
Government of India for the purpose of reservation in se	ervices as per orde	ers conta	ined in
Department of Personnel and Training Office Memorandum	•		
08.09.1993. It is also declared that I do not belong to		•	,
mentioned in column 3 of the Schedule to the above re	•	`	• ,
08.03.1993 and its subsequent through O.M.No.36033/1/20	)13-Estt. (Res) date	d 27.05.2	:013."
i ü	,		
Place:	Signature of the	e Candida	ate
Data	Name of the	oondidata	
Date:	Name of the	cariuluale	<i>;</i>

#### FORMAT OF INCOME CERTIFICATE TO BE ISSUED ON LETTER HEAD

#### **DECLARATION**

# For Waiver of Examination Fees for RRB Examination (Economically backward classes only)

1. Name of Candidate :	
2. Father's Name :	
3. Age :	
4. Residential Address :	
5. Annual Family Income (In words &	Figures) :
6. Date of Issue :	
7. Signature :	Name
8. Stamps of Issuing Authority:	

Note: Economically Backward classes will mean the candidates whose family income is less than ₹50,000/- per annum. The following authorities are authorized to issue income certificates for the purpose of indentifying economically backward classes:

(1) District magistrate or any other Revenue Officer up in the level of Tahsildar (2) Sitting Member of Parliament of Lok Sabha for persons of their own responsibility (3) BPL Card or any other certificate issued by Cetral Government under a recognized poverty alleviation programme or Izzat MST issued by Railways. (4) Union Minister may also recommend to Chairman /RRBs for any persons from anywhere in the country. (5) Sitting Member of Parliament of Rajya Sabha for persons of the district in which these MPs normally reside.

## SELF DECLARATION OF MINORITY CANDIDATES FOR WAIVER OF EXAMINATION FEE FOR RRB EXAMINATIONS

(Proforma for declaration to be submitted by Minority candidates at the time of Document Verification, who have applied post(s) against Centralised Employment Notice No 03/2015.)

#### **DECLARATION**

Shri	son/daughter o
state the	districthereby declare that I belong to(indicate minority community notified by Centra ikh / Christian / Buddhist / Jain / Zorastrians (Parsis)"
Date :	Signature of the Candidate
Place :	Name of the Candidate

Note: At the time of document verification such candidates claiming waiver of examination fee will be required to furnish 'Minority Community Declaration' affidavit on Non Judicial Stamp paper that he / she belongs to any of the minority community notified by Central Government (i.e., Muslim / Sikh / Christian / Buddhist / Jain / Zorastrians (Parsis).

### FROM-II

#### **Disability Certificate**

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) (See Rule 4)

### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP Size
Attested
Photograph
(Showing face
only) of the person
with disability

Certificate No.:		Date:	_
This is to certify that I hav	e carefully examined		
Shir/Smt./Kum			
son/wife/daughter of Shri.			
Date of Birth	Age	geYears, Male/Female	
(DD/	MM / YY)		
Registration No	Perman	anent Resident of House No	
Ward/Village/Street	Post Office	ce District	
State			
<ul> <li>(A) He/she is a case of *Locomotor Disable *Blindness (Please</li> <li>(B) The diagnosis in his/off (1) He/She has impairment/blindness specified).</li> </ul>	ility e tick as applicable) /her case is	percent (in words) permanent phys(part of body) as per guidelines (to	
(2) The applicant has su	ubmitted the following docume	nent as proof of residence:	
Nature of Document	Date of Issue	Details of authority issuing certificate	

(Signature and Seal of Authorized Signatory of notified Medical Authority)

Signature/Thumb Impression of the person in whose favour disability certificate is issued

#### **FORM-III**

# Disability Certificate (In case of multiple disabilities)

### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See Rule 4)

						Recent PP size Attested
						Photograph(Showing Face only) of the person with disability
Contif	icate No.:					
						Date:
	s to certify that we have ca					and wife day alst an of
						son/wife/daughter of
						· · · · · · · · · · · · · · · · · · ·
Date (			ge		years, Maie/F	emale
ъ .	(DD/MM/YY)		( D. 11	CII	<b>N</b> T <b>T</b>	VI 1/VI:11 /O.
					se No \	Ward/Village/Street
	photograph is affixed abo				0	
						physical impairment/disability has
				for the d	lisabilities tic	ked below and shown against the
r	elevant disability in the ta	ble be		1	T	
S. No.	Disability		Affected Part	Diagno	osis Pe	rmanent Physical Impairment/
	<u> </u>		of Body	Diagno	0515	Mental Disability(in%)
1	Locomotor Disability	7	@			
2	Low Vision		#			
3	Blindness		Both Eyes			
4	Hearing Impairment		£			
5	Mental Retardation		X			
6	Mental-illness		X			
(B) In	the light of the above, his	her o	ver all permanen	t physica	al impairment	as per guidelines (to be
	pecified), is as follows:			· r J		r - 8
_	figures:		percent			
	words:		*		percent	
	nis condition is progressive					y to improve
	eassessment of disability is		progressive/inter	J 10 1111p	10 , 0, 1100 111101	y to improve.
	not necessary,					
0	-					
_	i) is recommended/after.		vear		m	onths, and therefore this
(1)	,		•			(DD/MM/YY)
(a)	e.g. Left/Right/both arms		1			
	e.g Single eye/both eyes	s/icgs				
	e.g. Left/Right/both ears					
	applicant has submitted t	ha fol	lowing document	t as <b>nr</b> oo	f of residence	
7. IIIC	Nature of Document	.110 101	Date of issue			of authority issuing certificate
	Nature of Document		Date of issue		Details	of authority issuing certificate
5 C:	matura and soal of the Ma	diaal	Authority			
اد .ر	gnature and seal of the Me	uicai .	Autionty		1	
Noma	and saal of Mamban	None	e and seal of Mei	mhar	Nome or 1	goal of the Chairmanan
	and seal of Member	mam	e and sear or Mer	mer	maine and	seal of the Chairperson
Signa	ture/Thumb impression					

of the person in whose favour disability certificate is issued

#### FORM - IV

#### **Disability Certificate**

# (In cases other than those mentioned in Forms II and III) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See Rule 4)

Recent PP size Attested Photograph (Showing face only) of the person with disability

[(Countersignature and seal of the CMO/Medical

servant (with seal)]

Superintendent/Head of Government Hospital in case the

certificate is issued by a medical authority who is not a government

	cate No.:	Date:			
This is	to certify that I have carefully	examined			
Shri/Sı	mt./Kum				
Date o	f Birth (DD) (MM)		Age	. years	s, Male/Female
Regist	ration No	F	Permanent Residen	nt of Ho	ouse No
Ward/\	Village/Street	Post Office	District .		State
	photograph is affixed above,				
				per gu	uidelines (to be specified) and
	wn against the relevant disabil	•	)W:		
S.	Disability	Affected Part of	Diagnosis	Per	manent Physical Impairment/
No	Disability	Body	Diagnosis		Mental Disability (in %)
1	Locomotor Disability	@			-
2	Low Vision	#			
3	Blindness	Both Eyes			
4	Hearing Impairment	£			
5	Mental Retardation	Х			
6	Mental-illness	Х			
(Pleas	e strike out the disabilities wh			•	
2.	The above condition is prog	ressive/non-progres		ve/not	t likely to improve.
3.	Reassessment of disability i	s:			
	(i) not necessary,				
	Or		.41	1.41.	Court Halo and Clark
	(ii) is recommended/after valid till		nths, and	there	fore this certificate shall be
	` ,	(MM)	(YY)		
	@ e.g. Left/Right/both arm	_			
	# e.g. Single eye/both eye				
	£ e.g. Left/Right/both ears				
4.					
	Nature of Document	Date of Issue	Details	of autl	hority issuing certificate
			(Authorised Sig	anator	y of notified Medical Authority)
C:-	a atura /Thursa h		(,	g. 10.01.	(Name and Seal)
Sigi	nature/Thumb				Countersigned

Note : In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

Impression of the

person in whose

favour disability

certificate is issued

Note : The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31<sup>st</sup> December, 1996.